



## ***Sun Prairie Business & Education Partnership Monthly Board Meeting Agenda***

**Date:** Tuesday, April 19, 2022

**Time:** 7:30 - 9:00 a.m.

**Place:** Royle Printing  
745 S. Bird Street, Sun Prairie 53590

All members of the partnership are welcome and encouraged to attend the monthly board meetings. ***Starting with March 15, the board meetings are held on the 3rd Tuesday of each month beginning at 7:30 a.m.***  
Board Members: If you are unable to attend, please contact president Vince Brandl (920-306-2189) or vrbrand@sunprairieschools.org, or Betsy Butler (608-235-2459) or babutle@sunprairieschools.org

### **AGENDA**

- |                                                                                                                               |                      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Call to Order</b>                                                                                                          | Brandl               |
| <b>I. Host Business Feature</b>                                                                                               | Brandl               |
| <b>A. Royle Printing</b>                                                                                                      |                      |
| <b>II. Approval of 3-15-22 BEP Minutes</b>                                                                                    | Brandl               |
| <b>III. Introduction of Guests, if needed</b>                                                                                 | Blattner             |
| <b>IV. Introduction of BEP Members</b>                                                                                        | Brandl               |
| <b>V. Student Feature</b>                                                                                                     | Azocar Leon/Poddar   |
| <b>VI. Treasurer's Report</b>                                                                                                 | Everson              |
| <b>VII. Calendar of Events--Updates</b>                                                                                       | Everson              |
| A. Upcoming board meetings - <b><i>Note change to new day in bold:</i></b><br><b>Tuesday, May 17</b> - Wilde East Towne Honda |                      |
| B. 2022-2023 School Year Board Meetings - requests for locations/on 3rd Tuesdays                                              |                      |
| <b>VIII. Committee Reports</b>                                                                                                | <i>As designated</i> |
| A. Marketing/Membership/PR                                                                                                    | Swenson              |
| a. Subcommittee for Fall "Annual" Meeting                                                                                     |                      |
| B. GRIT - Program Evaluation Committee                                                                                        | Everson              |
| C. New Program Committee                                                                                                      | Brandl               |
| a. Field Trip Request Process                                                                                                 |                      |
| D. Bylaws Committee                                                                                                           | Butler               |
| a. 2022-2023 BEP slate / Vote in May                                                                                          |                      |
| b. Bylaws/policy revisions / Vote in May                                                                                      |                      |
| E. Finance Committee                                                                                                          | Everson/Swenson      |

***BEP Vision ~ Preparing and supporting today's students for tomorrow's workforce.  
BEP Mission ~ Uniting schools and businesses to help students prepare for their futures.***

**IX. Activity Reports**

A. Reality Rocks - April 27	Everson/Malinowski
B. Reading Buddies	Leonard-Witte/Degnan
C. BEP Employee Excellence Award Program	Everson
D. Job Fair - April 20	Statz/Everson
E. Adopt a Future Scholarship Program	Butler
F. Working Wednesdays	Ertel
G. Mock Interviews	Everson
H. Senior Exit Interviews - Revisit next year	Leonard-Witte

**X. Other Items of Interest for the BEP Board**

A. Other?	Brandl
B.	

**XI. Appreciations & Adjournment**

Brandl

*The next BEP meeting will be held on Tuesday, May 17, 2022, 7:30 a.m. at Wilde East Towne Honda.*

<http://www.sunprairiebep.com>



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